African Female Elites: Origins, Ideologies, and Practices

L’élite féminine africaine : origines, idéologies et pratiques

Bibliography / Bibliographie
Introduction

The 2007 session of the CODESRIA Gender Institute, scheduled from 4 to 29 June in Dakar (Senegal), is devoted to the topic “African Female Elites: Origins, Ideologies, and Practices”. In accordance with its mandate, the CODESRIA Documentation and Information Centre (CODICE) compiled a bibliography on the subject, for the laureates and the resource persons, mainly from its bibliographical data base. Other bibliographical sources and resources available on the Internet were also used as well as a certain number of full text electronic documents In spite of the diversity of the bibliographical sources used, very few documents were found on the specific theme of African Female Elites. This led CODICE to suggest you a bibliography addressing the issue of elites and intellectuals in a more general way.

Documents listed in this bibliography are available, in French or in English, in CODICE. If you wish to consult or photocopy them, they will be made available to you upon request.

CODICE staff is also at your service to carry out library searches in its data base on your specific research topic.

Being at your service during this 2007 session of the Gender Institute to offer you the documentary support useful for your research, the CODICE staff wishes you an enriching stay as well as an intellectual and personal enhancement.

CODICE
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I - General List / List générale

1. ABODERIN, Isabella
   African Women and Ageing: Nairobi, Beijing, and the Implications for African Gender Scholarship
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2. ADEBOYE, Olufunke Asake
   The Ibadan Elite, 1893-1966 / ADEBOYE, Olufunke Asake
   Ibadan: the University of Ibadan, November, 1996.- xii-466p.
   Thesis, Doctor of Philosophy, University of Ibadan, Department of History, 1996
   /ELITE//COLONIALISM//POLITICS//ENTREPRENEURSHIP//WOMEN//NIGERIA//IBADAN/
   Call N°.*** TH-12527

3. AINA, O.I.
   Mobilizing Nigerian Women for National Development: the Role of the Female Elites / AINA, O. I.
   /NIGERIA//DEVELOPMENT//FEMALE ELITE//WOMEN/

Abstract: In November 1982 the Nigerian government established the National Committee on Women and Development, and directed that committees on Women and Development should be set up at state levels in response to the recommendations of the World Conference of the International Women's Year in Mexico City (1975), and the second extraordinary session of the Assembly of Heads of State and Governments of the OAU (1980). This paper evaluates Nigeria's efforts to increase the participation of women in development. After an outline of the position of women in traditional Nigerian society and the effects of changes in the country's political economy on the status and position of women, the paper examines the role of elite women in national development. It focuses on the Better Life for Rural Women Programme (BLP), initiated in 1987 by Maryam Babangida, the President's wife, and the role of elite women in NGOs. It argues that the BLP operates within the existing patriarchal ideological framework, reinforcing the status quo, and that it has failed to recognize women's political participation. Non-ruling elite women have been unable to mobilize other women for change because of forces which continue to disunite the country, such as ethnicity, tribalism, religion, and language barriers. Bibliogr Source: ASC Leiden

4. AKURANG-PARRY, Kwabena Opare
   Aspects of elite women's activism in the Gold Coast, 1874-1890 / by Kwabena O. Akurang-Parry
   /GHANA//GREAT BRITAIN//FEMALE ELITE//COLONIALISM//WOMEN/

Abstract: This paper is a contribution to the literature on the agency of elite women in the Gold Coast (modern Ghana), their active participation in a colonial society in flux, and their efforts to better the conditions of women in the last decade of the 19th century. The paper focuses on piecing together the available primary sources to provide a cohesive account of elite women's political, social and educational struggles. The paper examines the contribution of the Native Ladies of Cape Coast (NLCC) to the success of the British-led armies in the course of the Anglo-Asante War of 1873-1874. These contributions point to pro-colonialism, but also enabled the elite women to gain important political concessions from the incipient colonial State. The paper also offers an assessment of the NLCC role in generating petitions against the abolition of slavery in the Gold Coast in 1874-1875. Economic self-preservation may have been involved, but their efforts show that women were part of the overall African elites' vigorous negotiations with the colonial State. Attention is also paid to a special column in
'The Western Echo', an indigenous African newspaper. Legitimating women's concerns, the column served as an agency of women's empowerment. Finally, the paper looks at elite women's involvement in voluntary associations and communal festivities, which enriched women's lives and facilitated networking and dissemination of ideas.

Source ASC Leiden

5. AMIN, Samir
Itinéraire Intellectuel : Regards sur le Demi-Siècle 1945-90 / AMIN, Samir

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Re-Reading the Postwar Period: An Intellectual Itinerary / AMIN, Samir

/CAPITALISM/ /HISTORY/ /BIOGRAPHIES/ /1945-1990/ /ACCUMULATION RATE//INTELLECTUEL AUTOGRAPHY/ /CAPITALIST ACCUMULATION/
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7. AMPOFO, Akosua Adomako; BEOKU-BETTS, Josephine; NJAMBI, Wairimu Ngaruiya
Women's and Gender Studies in English-Speaking Sub-Saharan Africa: A Review of Research in the Social Sciences

8. ANAN-YAO, Elizabeth, Ed.
Démocratie et développement en Afrique de l'ouest : mythe et réalité / ANAN-YAO, Elizabeth, Ed.

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9. ANYIMADU, Amos A., ed.

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Pitfalls of Ideology, Social Policy and Leadership in Africa: Instincts of Predatorial Leadership / ASEKA, Eric Masinde

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12. AYANDELE, Emmanuel A.
Les Elites Instruites en Exil Culturel / AYANDELE, Emmanuel A.
In: UNESCO-Afrique, N°. 6, Mars 1993, p.78-84

13. AYITTEY, Georges
Les Blocages du Développement Africain / AYITTEY, Georges

14. BA, Oumar Moussa
Le Pouvoir, les Elites et les Conflits Ethniques en Mauritanie / BA, Oumar Moussa
CODESRIA, Dakar SN

15. BAH, Thierno, Ed.
Intellectuels, nationalisme et idéal panafricain : perspective historique / BAH, Thierno, Ed.

16. BAHATI KUUMBA, M.
"You've Struck a Rock": Comparing Gender, Social Movements, and Transformation in the United States and South Africa
Gender & Society, 8 2002; vol. 16: pp. 504 - 523.

Abstract: In the Montgomery bus boycott and the South African anti-pass campaign, women's autonomous organizations initiated actions that catalyzed the mass movements for racial justice and national liberation. The activism of women and their organizations sprang from their particular positioning within systems of multiple oppressions simultaneously experiencing racial/ethnic, class, and gender oppression. In both the United States and South Africa, the particular structural location and autonomous resistance of women of African descent was an important aspect of the political opportunity structure and served as a catalyst that catapulted their respective movements for racial justice and/or national liberation to higher levels. This study employs a gendered and comparative approach to these two resistance campaigns to understand better the effects of interactive and multiplicative inequalities on movement processes and the gendered nature of political opportunities.

17. BAKARY AKN, Tessy D.
La Démocratie par le Haut en Côte d'Ivoire / BAKARY AKIN, Tessy D.
18. BALANS, Jean-Louis; LAFON, Michel, ed.
Le Zimbabwe Contemporain / BALANS, Jean-Louis; LAFON, Michel, ed.

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In: Development and Change, Vol.25, N°.2; , April 1994, p-261 - 305

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Of "Nature Skills" and "Nobel Caucasians": Phrenology in Colonial South Africa / Bank, Andrew

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Invisible Southern Black Women Leaders in the Civil Rights Movements: The Triple Constraints of Gender, Race and Class / BARNETT, Bernice Mc Nair

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Regards Croisés sur la Crise Africaine / BARRY, Boubacar

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Western Education and Political Domination in Africa: a Study in Critical and Dialogical Pedagogy / BASSEY, Magnus O.

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42. CHAN, Stephen; CLANCY, Craig, ed.

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Culture et idéologie dans le Monde arabe: 1960-1990 / CHARAFFEDDINE, Fahima
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44. CHOKOTE DJANKANG, Sariette Batibonak
Femme Entrepreneur et Cooperation Internationale : le cas de la Femme Camerounaise / CHOKOTE DJANKANG, Sariette Batibonak
Mémoire, Maîtrise, Psychologie, Université de Yaounde I, Faculté des Arts et Lettres et Sciences Humaines, Département de Philosophie, Section Psychologie, 1999

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48. COSTE, Christine
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52. DERBILE, Emmanuel Kanchebe
Women in Non Farm Micro enterprise Development and Rural Poverty Reduction in Kassena-Nankana District of Northern Ghana / DERBILE, Emmanuel Kanchebe
Thesis, Master of Science, Development Planning and Management, University of Science and Technology, School of Graduate Studies, 2003

53. DIALLO, Abdoul Goudoussi
L'Intelligentsia Guinéenne et le Problème de la Liberté Académique / DIALLO, Abdoul Goudoussi
54. DIAMOND, Larry, ed.
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Les Intellectuels, le Pouvoir et la Société Civile au Sénégal : la Quête d'un Paradigme / DIOUF, Mamadou
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Conference: Symposium on Academic Freedom Research and the Social Responsibility of the Intellectual in
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58. DIOUF, Mamadou
Intellectuals and the State / DIOUF, Mamadou
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60. ERGAS, Zaki, ed.

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Call N°.*** 04.03.01/ERG/04815
61. EYOH, Dickson L.
African perspectives on democracy and the dilemmas of postcolonial intellectuals / Dickson Eyoh

/DEMOCRACY/ /AFRICA/

Abstract: This article is a preliminary assessment of the African debate on democracy. It explores the premises of the debate in order to determine the extent to which they signal continuities and shifts in key postulates of postcolonial African intellectual thought about the relationship between political organization and development. The author first sketches the debate's origin, which can be traced to explanations of the fundamental causes of the development crisis, and discusses the dependency approach, which was the reigning African intellectual paradigm during the 1970s and 1980s. Then he outlines the main perspectives in the current African debate on democracy: the universalist perspective, which counts among its leading proponents Jibrin Ibrahim and Peter Anyang' Nyong'o; the popular democratic perspective, which includes among its proponents Issa Shivji and Mahmood Mamdani; and the nativist perspective, articulated in the works of the late Claude Ake and Maxwell Owusu. Using as reference African contributions to the amorphous body of contemporary scholarship that is designated as 'postcolonial criticism', the author concludes with a comment on how the debate is exemplary of a new posture in African nationalist discourse.
Source: ASC Leiden

62. FALL, Mame Diarra Bousso
Les Femmes dans le milieu masculin du travail : les femmes intellectuelles sénégalaises face au défi de l'androgénéisation des professions. Cas des employées de l'UGB / FALL, Mame Diarra Bousso
Mémoire, Maîtrise, Université Gaston Berger de Saint-Louis, UFR Lettres et sciences humaines, Section Sociologie, famille et éducation, 2005

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63. FALLO, Kathleen M.
Transforming Women's Citizenship Rights within an Emerging Democratic State
The Case of Ghana

/GENDER/ /DEMOCRACY/ /AFRICA/ /CITIZENSHIP RIGHTS/

Abstract: Feminist scholars argue that women generally gain political rights followed by civil and social rights. However, this argument is based on data from North America and Western Europe, and few scholars, if any, have examined the progression of these rights within countries currently undergoing transitions to democracy in different parts of the world. Through in-depth interviews with members of women's organizations in Ghana, the author extends this literature. The findings both contradict and support the prior feminist argument. They indicate that prior to democratization, women focused primarily on social rights to improve their economic well-being. However, new opportunities emerged with the transition, which allowed women to use their political rights to secure more civil and social rights.

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Civil Society and Freedom of Research / FARAH, Nadia Ramsis
CODESRIA, Dakar SN

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67. FAYE, Ndèye Nafissatou  
Enjeux et Limites dans les Stratégies de Partenariat ONG Féminines et Femmes du Secteur Informel : l'exemple de la FDEA et des Femmes Entrepreneur de Kaolack / FAYE, Ndèye Nafissatou  
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68. FAYE, Ousseynou  
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Elite féminine africaine : origines, idéologies et pratiques

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Reactions: The Sierra Leone Elite, the United States of America and the 1992 Military Coup d'Etat in Sierra
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Elites, Crises and the Origins of Regimes / GOGAN, Mattei; HIGLEY, John, ed.
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/RUSSIA/ /HUNGARY/ /POLAND/ /GERMANY/ /JAPAN/ /SOUTH AFRICA/
Call N°.*** 05.03.05/DOG/12681

75. GOOD, Kenneth
The Liberal Model and Africa: Elites against Democracy / GOOD, Kenneth
/Democracy/ /ELITE/ /LIBERALISM/ /CAPITALISM/ /SOUTH AFRICA/ /BOTSWANA/ /AFRICA/ /UNITED
STATE/ /LIBERAL DEMOCRACY/ /INJUSTICE/
Call N°.*** 04.02.01/GOO/12688

76. GREEN, Eileen
"Women's Business": Are Women Entrepreneurs Breaking New Ground or Simply Balancing The Demands of
Women's Work in a New Way. / GREEN, Eileen
/WOMEN/ /BUSINESS/ /ENTERPRISES/ /LABOUR MARKET/ /EMPLOYMENT/ /LITERATURE/

77. HAKIKI-TALAHITE, Fathiha
La Prise en Compte des Rapports de Sexe dans les Etudes Economiques Portant sur l'Afrique : Réflexions à
Partir du cas de l'Algérie / HAKIKI-TALAHITE, Fathiha
Conference: CODESRIA Workshop on Gender Analysis and African Social Science, Dakar, Sénégal, 16-20
/ECONOMIC RESEARCH/ /WOMEN'S PARTICIPATION/ /MARXISM/ /SEX DISCRIMINATION/
/INTELLECTUALS/ /ECONOMIC REFORM/ /ALGERIA/ /FEMINISM/
Call N°.*** CD-03167
78. HARDING, Sandra
How the Women's Movement Benefits Science / HARDING, Sandra

/WOMEN'S ORGANIZATION/ /SCIENCE/ /SCIENTISTS/ /INTELLECTUALS/

79. HETTNE, Djörm
The Voice of the Third World : Currents in Development Thinking / HETTNE, Djörm

/SOCIAL SCIENCES/ /IMPERIALISM/ /COLONIALISM/ /EDUCATIONAL INSTITUTIONS/ /INTELLECTUALS/ 
/DEVELOPING COUNTRIES/ /LATIN AMERICA/ /ASIA/ /AFRICA/ /ACADEMIC IMPERIALISM/ /INTELLECTUAL 
DEPENDENCE/
Call N°.*** 05.01.01/HET/02799

HUMARAU, Béatrice
Grand commerce féminin, hiérarchies et solidarités en Afrique de l'Ouest. – 14p. (Full Text)

80. HYDEN, G.
The efforts to restore intellectual freedom in Africa / Goran Hyden
In: Issue, 1991/92, vol. 20, N°. 1, p. 5-14

/INTELLECTUALS/ /HUMAN RIGHTS/ /AFRICA/

Abstract: Codesria organized a symposium in Kampala, Uganda, in November 1990 on 'Academic freedom, research and the social responsibility of the intellectual in Africa'. This article reflects on the current struggle to restore intellectual freedom in Africa, drawing on what transpired in the Kampala Symposium. First, it traces the various positions on human rights that have prevailed in Africa since independence. In the 1960s there was little or no debate about democracy or human rights. In the latter part of the 1970s African countries began to claim that 'development' was their right. In the wake of the political transformation in Eastern Europe in 1989 this position was abandoned in favour of the liberal argument that civil and political rights are preconditions for development. Next, the struggle of Africans in realizing intellectual freedom is examined. The monopolization of political power that African leaders embarked upon in the wake of national independence was particularly harmful for intellectual freedom. In the 1980s intellectuals became impatient with the inability of the continent's one-party rulers to provide solutions to its economic and social problems and there was a growing demand for political reform. Finally, the article discusses the dilemmas facing Africa's intellectuals: How can they perform their role without alienating the masses? How can they be both nationalists and universalists? How can they become advocates for democratic rights without appearing to merely echo the voices of the international donor community?
Source: ASC Leiden

81. IBRAHIM, Jibrin , ed
Expanding Democratic Space in Nigeria / IBRAHIM, Jibrin , ed

/DEMOCRACY/ /INTEREST GROUPS/ /DEMOCRATIZATION/ /MILITARY PERSONNEL/ /INTELLECTUALS/ 
/TRADE UNIONS/ /HUMAN RIGHTS/ /CIVIL LIBERTIES/ /NATIONALITY/ 
/ETHNICITY/ /NIGERIA/ /DEMOCRATIC TRANSITION/ /FEMINISM/ /CIVIL SOCIETY/
Call N°.*** 04.02.02/IBR/10139

82. IMAM, Ayesha M.; MAMA, Amina
The Role of Academic in Limiting and Expanding Academic Freedom / IMAM, Ayesha M.; MAMA, Amina

/ACADEMIC FREEDOM/ /INTELLECTUALS/ /ELITE/ /AFRICA/
Call N°.*** CD-2546
83. IMAM, Ayesha M.; MAMA, Amina
Limitation ou Elargissement de la Liberté Académique : la Responsabilité des Universitaires

/ACADEMIC FREEDOM/ /INTELLECTUALS/ /ELITE/ /AFRICA/
Call N°.*** CD-4802

84. INIKORI, Joseph E.
Ideology Versus the Tyranny of Paradigm: Historians and the Impact of the Atlantic Slave Trade on African Societies / INIKORI, Joseph E.

/HISTORY/ /THEORY/ /SLAVERY/ /IDEOLOGIES/ /INTELLECTUALS/ /AFRICA/ /UNITED STATES/ /SLAVE TRADE/

85. JALATA, Asafa
The Struggle for Knowledge: The Case of Emergent Omoro Studies / JALATA, Asafa

/HISTORY/ /ETHNICITY/ /COLONIALISM/ /NATIONALISM/ /RESEARCH METHODS/ /ELITE/ /INTELLECTUALS/ /ETHIOPIA/ /KNOWLEDGE/

86. JEZEQUEL, Jean-Hervé
Les enseignants comme élite politique en AOF (1930-1945): Des « meneurs de galopins » dans l’arène politique
In : Cahiers d'études africaines, 178, 2005

Abstract: Teachers as a Political Elite in French West Africa (1930-1945). — Were teachers a valid political category in French West Africa during the colonial period? To what extent did primary school teachers from the William Ponty Teachers' Training College form a homogeneous political interest group on the eve of the struggle for independence? Far from forming a homogeneous, united group, they were divided by "logics of dispersal and dilution". As of the 1930s however, they (re)mobilized in an emerging public arena. In 1945, as doors were opening in western African politics, this (re)mobilization was still incomplete; and the teachers were a dispersed group lacking unity. The results of this study contribute to the analysis of independence movements. Political categories should be “denaturalized” by inquiring into their historicity (which is seldom done). Political campaigns during the 1950s cannot be reduced to a series of oppositions between rival elite groups whose existence is assumed. These oppositions took shape through the definition and mobilization of these groups.

87. JEWSIEWICKI, Bogumil
De la Prestidigitation, de la Démocratie et des Morts "Qualité Particulière" / JEWSIEWICKI, Bogumil
In: Politique Africaine, N°. 41, Mars 1991, p.90-96

/CRIME/ /INTELLECTUALS/ /POLITICS/ /DEMOCRACY/ /DEATH/

88. JNR LARDNER, Tunji
Intellectuals Assault Nigeria's Political Failure / JNR LARDNER, Tunji
In: West Africa, N°. 3815, October 1990, p.2612

/POLITICAL SYSTEM/ /POLITICAL STABILITY/ /DEMOCRACY/ /INTELLECTUALS/ /NIGERIA/ /STRUCTURAL ADJUSTMENT/

89. KABOU, Axelle
Et Si l’Afrique Refusait le Développement ? / KABOU, Axelle

/UNDERDEVELOPMENT/ /ECONOMIC RECESSION/ /ECONOMIC CONDITIONS/ /ELITE/ /OAU/ /AFRICA/
Call N°.*** 03.02.03/KAB/02700
90. KALANDA, Mabika
La Remise en Question : Base de la Décolonisation Mentale / KALANDA, Mabika

/SOCIETY/ /SOCIOLOGICAL ANALYSIS/ /SOCIAL ENVIRONMENT/ /POLITICAL ASPECTS/ /ELITE/ /TECHNICAL COOPERATION/ /FOREIGN INTERVENTION/ /COLONIALISM/ /AFRICA/ /Zaïre/
Call N°.*** 05.03.01/KAL/01634

91. KAMEIR, E.M.
Multi-Party State and Human Rights in Sudan: the Position of the Intellectuals / KAMEIR, E.M.

/DEMOCRACY/ /HUMAN RIGHTS/ /POLITICAL PARTIES/ /ISLAM/ /ELITE/ /INTELLECTUALS/ /SUDAN/ /MULTI-PARTISM/
Call N°.*** CD-04937

92. KANE, Ousmane
Intellectuels non Europhones / KANE, Ousmane

/INTELLECTUALS/ /ARABIC LANGUAGE/ /ISLAM/ /ISLAMISM/
Call N°.*** 05.03.05/KAN/12664

93. KAPLAN, Flora Edouwayne S., ed.
Queens, Queen Mothers, Priestesses and Power: Case Studies in African Gender / KAPLAN, Flora Edouwayne S., ed.

/WOMEN/ /LEADERSHIP/ /ELITE/ /POLITICAL POWER/ /AFRICA/ /BENIN/ /NIGERIA/ /WOMEN'S AUTHORITY/ /WOMEN'S POWER/
Call N°.*** 14.02.03/KAP/12689

94. KEPEL, Gilles; RICHARD, Yann, ed
Intellectuels et Militants de l'Islam Contemporain / KEPEL, Gilles; RICHARD, Yann, ed

/INTELLECTUALS/ /ISLAM/ /POLITICS/ /YOUTH/ /MILITANTISM/ /CONTEMPORARY ISLAM/ /ISLAMIC MOBILIZATION/
Call N°.*** 05.03.05/KEP/04629

95. KEREN, Michael
La Plume, l'Epée et l'Etat-Nation / KEREN, Michael

/INTELLECTUALS/ /INDEPENDENCE/ /ECONOMIC DEVELOPMENT/ /STATE/ /SOCIAL PROBLEMS/

96. KHADRIA, Binod
Migration of Human Capital to United States / KHADRIA, Binod

/MIGRATION/ /HUMAN RESOURCES/ /INTELLECTUALS/ /LABOUR/ /SKILLED WORKERS/ /INDIA/ /UNITED STATES/

97. KI-ZERBO, Joseph
Revendiquer les Libertés Académiques, mais Surtout les Produire et les Organiser : Reflexions Liminaires

/INTELLECTUALS//ELITE//POLITICS//SOCIAL PARTICIPATION//AFRICA/
Call N°.*** CD-2558

98. KI-ZERBO, Joseph
The Needs for Creative Organizational Approaches : Introductory Reflections / KI-ZERBO, Joseph
13p.Dakar: CODESRIA, Novembre 1990

/INTELLECTUALS//ELITE//SOCIAL PARTICIPATION//AFRICA/
Call N°.*** CD-04807

99. KOFFI, Bruno Ehui
Le Pouvoir de la Brousse : ni Démocratie ni Développement en Afrique Noire sans les Paysans Organisés / KOFFI, Bruno Ehui

/AGRICULTURAL POPULATION//PEASANT ORGANIZATIONS//INTELLECTUALS//ELITE//NON-GOVERNMENTAL ORGANIZATIONS//ECONOMIC DEVELOPMENT//FORMATION//DEMOCRACY//COLONIALISM//CULTURALS FACTORS//AFRICA//FRANCE/
Call N°.*** 14.04.02/KOF/06399

100. KONINGS, Piet
La Liquidation des Plantations Unilever et les Conflits Intra-Elite dans le Cameroun Anglophone / KONINGS, Piet
In: Politique Africaine, N°. 35, Octobre 1989, p.132-137


101. KOTZE, Hennie
Land Reform in South Africa / KOTZE, Hennie

/LAND REFORM//ELITE//DEMOCRATIZATION//SOUTH AFRICA/

102. KPOR, Cudjoe
Search for Consensus / KPOR, Cudjoe
In: West Africa, N°. 3817, p.2696-2697

/DEMOCRACY//POLITICAL POWER//INTELLECTUALS//GOVERNMENT//GHANA/

103. LAZARUS, Neil
Imperialism, Cultural Theory, and Radical Intellectualism Today a Critical Assessment / LAZARUS, Neil
In: Rethinking Marxism, Vol 3, Nos. 3-4, 1990, p.156-164

/IMPERIALISM//CULTURE//INTELLECTUALS/

104. LONGINO, Helen E.
Feminist Critiques of Rationality : Critiques of Science or Philosophy of Science / LONGINO, Helen E.

/WOMEN//SCIENCE//SCIENTISTS//BIOLOGY//INTELLECTUALS//KNOWLEDGE//RATIONALITY//FEMINISM/

Gender Institute / Institut sur le genre, 2007 : Bibliography / Bibliographie 17
105. **LORIUS, Cassandra**

Desire and the Gaze: Spectacular Bodies in Cairene Elite Wedding / LORIUS, Cassandra

/WOMEN/ /DANCE/ /SOCIETY/ /CULTURE/ /MARRIAGE/ /ISLAM/ /SEXUALITY/ /EGYPT/

106. **MAFEJE, Archie**

The African Intellectuals: An Inquiry Into Their Genesis and Social Options / MAFEJE, Archie

Version française existe

/INTELLECTUALS/ /ELITE/ /ACCULTURATION/ /DEMOCRACY/ /AFRICA/
Call N°.*** CD-2544

107. **MAFEJE, Archie**

"Africanist" Heritage and its Antimonies / MAFEJE, Archie

/IDEOLOGIES/ /POLITICAL IDEOLOGIES/ /SOCIAL MOVEMENTS/ /INTELLECTUALS/ /ELITE/ /AFRICA/ /AFRICANISM/
Call N°.*** CD-2746

108. **MAFEJE, Archie**

Les Intellectuels Africains: une Etude sur leur Genèse et leurs Options Sociales / MAFEJE, Archie

/INTELLECTUALS/ /ELITE/ /ACCULTURATION/ /DEMOCRACY/ /ALGERIA/
Call N°.*** CD-4800

109. **MALWAL, Bora**

African Civil Society and Democracy / MALWAL, Bora
In: Alternative Démocratique dans le Tiers Monde, N°. 2, July-December 1990, p.69-80

/DEMOCRACY/ /SOCIETY/ /RELIGION/ /INTELLECTUALS/ /HUMAN RIGHTS/ /TRADITION/ /AFRICA/ /CIVIL SOCIETY/ /GOVERNANCE/ /LIBERAL DEMOCRACY/

110. **MAMA, Amina, ed**

Setting on Agenda for Gender and Women's Studies in Nigeria / MAMA, Amina, ed
Zaria: Tamaza Publishing Company, Janvier 1996.- VI-90P

/EDUCATION OF WOMEN/ /UNIVERSITIES/ /HIGHER EDUCATION/ /RESEARCH/ /WOMEN/NIGERIA/ /GENDER/ /WOMEN'S STUDIES/ /INTELLECTUAL RESOURCES/
Call N°.*** 06.03.05/MAM/10158

111. **MAMA, Amina**

Feminism of Femocracy? State Feminism and Democratisation in Nigeria

/AFRICA/ /DEMOCRACY/ /FEMALE ELITE/ /WOMEN/

Abstract: The majority of African States have now begun to profess a gender politics that is usually couched in terms of encouraging women's integration into development. African women's political maturation has been most visible at international forums, but locally, too, African women have been engaged in political action. In a number of States, individual women have capitalized on their position as wife of the Head of State to assume powerful
new roles, often arrogating themselves the right to represent and lead women. However, this First Lady phenomenon raises questions regarding the democratic character of this form of gender politics. While feminism is defined as being the popular struggle of African women for their liberation from the various forms of oppression they endure, this is counterpoised to the idea of a femocracy - an antidemocratic female power structure dominated by a small clique of women whose authority derives from their being married to powerful men. A case study of the femocracy established in Nigeria by Maryam Babangida, the wife of General Ibrahim Badamasi Babangida who seized power in 1985, shows that femocracy does not lead to any enduring improvement in the lives of ordinary women, nor can it be successfully transformed to create a democratic space for women in an otherwise totalitarian society.

Source: ASC Leiden

112. MAMDANI, Mahmood
The Intelligentsia, the State and Social Movements: Some Reflections on Experiences in Africa

113. MAMDANI, Mahmood; DIOUF, Mamadou, ed.
Academic Freedom in Africa / MAMDANI, Mahmood; DIOUF, Mamadou, ed.

114. MAMDANI, Mahmood; DIOUF, Mamadou, ed.
Liberté Académique en Afrique / MAMDANI, Mahmood; DIOUF, Mamadou, ed.

115. MANCHUELLE, François
Assimilés ou patriotes africains? Naissance du nationalisme culturel Afrique française (1853-1931)
In: Cahiers d'études africaines, 138-139, 1995

Abstract: The French-speaking African educated elite is generally presented as strongly influenced by the colonial policy of assimilation -- at least until the emergence of negritude movement before the Second World War. This article challenges this view by analyzing texts of local history and ethnography published by francophone African authors from the middle of the 19th century to the 1930s. These sources display great pride in African culture, although they are also critical of traditional African society. Many of their authors later became important African politicians and intellectuals. Some played a role in the emergence of negritude. The works of these authors, however, were more than precursors of negritude: they were also attempts to define a modern African culture -- one that would retain cultural elements from the past, while discarding oppressive traits of the old society.

116. MANE, Ibrahima, ed.
Etat, Démocratie, Sociétés et Culture en Afrique / MANE, Ibrahima, ed.
Dakar: Éditions Démocraties Africaines, 1996 avril

Call No. *** 04.02.02/MAM/09472
117. MARTIN, Dominique; METZGER, Jean-Luc; PIERRE, Philippe
Les Métamorphoses du monde : sociologie de la mondialisation / MARTIN, Dominique; METZGER, Jean-Luc; PIERRE, Philippe

GLOBALIZATION/SOCIOMETRY/SOCIAL SCIENCES/IDEOLOGIES/LABOUR/CAPITALISM/IMPERIALISM/ELITE/INTERNATIONAL RELATIONS/STATE/CULTURE/NON GOVERNMENTAL ORGANIZATIONS/TRADE UNIONS/ASSOCIATIONS/SOCIAL CONTROL/STATE-NATION/NEW INTERNATIONAL DISORDER/

Call N°.*** 01.02.01/MAR/12868

118. MAYOUX Linda
Gender Inequality and Entrepreneurship: The Indian Silk Industry / MAYOUX Linda

WOMEN/ENTREPRENEURSHIP/SILK INDUSTRY/TECHNOLOGY/WORLD BANK/NON-GOVERNMENTAL ORGANIZATIONS/INDIA/

119. MAZONDE, Isaac Ncube
Ranching and Enterprise in Eastern Botswana: a Case Study of Black and White Earners

TENANT FARMERS/FARMS/ECONOMIC DEVELOPMENT/LAND TENURE/ENTREPRENEURS/ELITE/LABOUR RELATIONS/BOOTSWANA/WHITE SETTLERS/LOCAL ENTREPRENEURS/RANCHER/NEW ECONOMIC OPPORTUNITIES/

Call N°.*** 07.02.01/MAZ/12765

120. MAZRUI, Ali A.
Political Values and the Educated Class in Africa / MAZRUI, Ali A.

EDUCATION/POLITICAL EDUCATION/HIGHER EDUCATION/LIBERATION/DEPENDENCY/INTELLECTUALS/AFRICA/POLITICAL VALUES/

Call N°.*** 06.02.01/MAZ/06302

121. METENA M'NTEBA, Sinon-Pierre

EDUCATION/UNIVERSITIES/INTELLECTUALS/POLITICS/ETHICS/AFRICA/

122. MEZHI'YEV, V.
Intelligentsia and Democracy / MEZHI'YEV, V.

DEMOCRACY/INTELLECTUALS/INTELLIGENTSIA/

123. MILLS, David
Life on the hill: students and the social history of Makerere / David Mills

UGANDA/UNIVERSITIES/SOCIAL HISTORY/colonial period/

Abstract: How will history judge British late-colonial efforts to export its model of higher education to Africa? In this article the author challenges any simple interpretation of the 'Asquith Commission' university colleges - such as Makerere or University College Ibadan - as alien impositions or colonial intellectual 'hothouses'. Focusing on Makerere University in Uganda, and drawing on a variety of archival and personal sources, he shows how its students and faculty engaged in an ambivalent recreation and subversion of the Western idea of the university.
and its foundational discourses. He suggests that the institution offered a space to question and debate the purpose of an African university education. Students and staff made use of their limited political autonomy to challenge and rework the colonial hierarchies of race and culture. As a result, Makerere remained an influential forum for intellectual debate, cultural expression and social critique until the mid-1970s. Whilst this legacy is made less visible by the subsequent years of political crisis, underfunding and expansion in student numbers, it remains an important historical legacy from which to rethink the future of African universities. Bibliogr., notes, ref., sum. in English and French.

Source: Journal Abstract

124. MKANDAWIRE, Thandika
Social sciences and democracy : debates in Africa / Thandika Mkandawire

/Democracy/ /Social Sciences/ /Africa/

Abstract: In this Claude Ake memorial lecture, delivered at the Ninth General Assembly of Codesria, held in Dakar in December 1998, the speaker, a former executive secretary of Codesria, reflects on the African research community and institutions. Starting point is Jibril Ibrahim's accusation in the 1980s that the "icons" of the African social sciences were not taking democracy seriously. Issues touched on include the repressive context within which the African social science community has had to function during much of the postcolonial period; African intellectuals' commitment, albeit critical, to the nationalist project, notably the twin objectives of "developmentalism" and "nationbuilding", which gave rise to the notion of a trade-off between academic freedom and the "right to development" and encouraged self-censorship; the criticism of African social science research as being methodology-driven, and the prominence of specifically the "political economy approach"; the struggle for intellectual autonomy; and the integrity of African social science institutions and the institutional affairs of Codesria. The speaker remains convinced that good social science can cast useful light on pressing social issues and urges African social scientists to take stock of their intellectual history and the lessons learned from institution-building.

125. MKANDAWIRE, Thandika, Ed.
African Intellectuals : Rethinking Politics, Language, Gender and Development. / MKANDAWIRE, Thandika, Ed.

/Intellectuals/ /Nationalism/ /Gender Analysis/ /National Liberation Movements/ /Globalization/ /Languages/ /History/ /Africa/ /South Africa/ /Pan-Africanism/ /Gender Studies/ /National Development/ /Academic Diaspora/ /Knowledge Production/ /Women Intellectuals/
Call N°.*** 05.03.05/MKA/12942

126. MNTHALI, Felix
Change and the Intelligentsia in African Literature : a Study in Marginality / MNTHALI, Felix

/Intellectuals/ /Literature/ /Culture/ /Population/ /Africa/

Abstract: The role of African intellectuals in the contemporary African society is scrutinized by the African Literature. The African Intelligentsia has failed to perform to the expectations of its people. Its role towards change in Africa is scrutinized. The African Intelligentsia finds itself in the plight of a lost culture and the need for the preservation of its cultural values in order to attain a unique cultural identity as the rest of the world. The cultural barrier creates silence between the intelligentsia and its people. But the intelligentsia is not certain as to what effect the marginality of its role has contributed to the African crisis.

127. MOORE, David B.
The Ideological Formation of the Zimbabwean Ruling Class / MOORE, David B.

/Ruling Class/ /Ideologies/ /State/ /Intellectuals/ /Political Parties/ /Zimbabwe/
128. MOORE, Jacqueline M.
Leading the Race: the Transformation of the Black Elite in the Nation's Capital 1880-1920 / MOORE, Jacqueline M.

/BLACkS//RACE RELATIONS//SOCIAL CONDITIONS//ELITE//HISTORY//FAMILY//CULTURE//LEISURE/
/CHURCH//EDUCATION//EMPLOYMENT//1880-1920//UNITED STATES//AFRO-AMERICANS//BLACK ELITE//WASHINGTON/
Call N°.*** 14.03.03/MOo/12721

129. MUKAWA, Didier Pidika; TCHOUASSI, Gérard, Ed.
Afrique Centrale: Crises économiques et mécanismes de survie / MUKAWA, Didier Pidika; TCHOUASSI, Gérard, Ed.

/ECONOMIC AND SOCIAL DEVELOPMENT/ECONOMIC RECESSION/STRUCTURAL ADJUSTMENT/
EMPLOYMENT/ECONOMIC GROWTH/GLOBALIZATION/PETROLEUM/ENTREPRENEURSHIP/TAX REFORM/REGIONAL COOPERATION/PIRACY/SURVIVAL STRATEGIES/HEALTH FINANCING
CENTRAL AFRICA/CAMEROON/CONGO DR/CEMAC ZONE/WOMEN ENTREPRENEURSHIP/
Call N°.*** 02.01.01/MUK/12958

130. MWANGOLA, S. Mshai
Looking Back, Moving Forward: Reflections on Forum’85
In: CODESRIA Bulletin. N°.1/2, 2006, p.6-7 (Full text)
www.codesria.org/Links/Publications/bulletin1_06/page6-7-mshai.pdf

131. N'DA, Paul
Les Intellectuels et le Pouvoir en Afrique Noire / N'DA, Paul

/INTELLectualS//POLITICAL POWER//SOCIETY//COLLEGE STUDENTS//STUDENT PARTICIPATION/
/STUDENT MOVEMENTS//REVOLUTION/NATIONALISM/SOCIALISM//AFRICA/COTE D'IVOIRE/
Call N°.*** 05.03.05/NDA/03745

132. N'DA, Paul
Pouvoir, Lutte de Classes, Idéologie et milieu Intellectuel Africain / N'DA, Paul

/INTELLectualS//POLITICAL POWER//CLASS STRUGGLE//SOCIAL CONFLICTS//IDEOLOGIES/
/INTELLectualS//AFRICA/
Call N°.*** 05.03.05/NDA/10998

133. NAFZIGER, E. Wayne
Inequality in Africa: Political Elites, Proletariat, Peasants and the Poor / NAFZIGER, E. Wayne

/SOCIAL INEQUALITY/AGRICULTURAL POPULATION//PROLETARIAT/POVERTY//POLITICAL LEADERSHIP//SOCIAL CLASSES//INCOME DISTRIBUTION//AFRICA/
Call N°.*** 05.03.05/NAF/02127

134. NAWE, Julita
Female Participation in African Universities: Effective Strategies for, Enhancing their Participation with Reference to the University of Dar es Salaam, Tanzania. – 15p. (Full text)
http://www.codesria.org/Links/conferences/universities/Julita_Nawe.pdf

135. NNOLI, Okwudiba, ed.
Ethnic Conflicts in Africa / NNOLI, Okwudiba, ed.
136. NOGUES, Julio J.
Social Costs and Benefits of Introducing Patent Protection for Pharmaceutical Drugs in Developing Countries

137. NYAMBALE, Eugène
Afrique : Quels changements après la Faillite? / Nyambal, Eugène

138. NYAMNJOH, Francis Beng
A relevant education for African development - some epistemological considerations / Francis B. Nyamnjoh

Abstract: This paper argues that education in Africa is the victim of a Western epistemological export that takes the form of science as ideology and hegemony. Often, with rhetorical justification about the need to be competitive internationally, the practice has been for the elite to model education in Africa after educational institutions in the West, with little attempt at domestication. Education in Africa has been and mostly remains a journey fuelled by an exogenously induced and internalized sense of inadequacy in Africans, and endowed with the mission of devaluation or annihilation of African creativity, agency and value systems. Such cultural estrangement has served to reinforce in Africans self-devaluation and self-hatred and a profound sense of inferiority that in turn compels them to 'lighten their darkness' both physically and metaphysically for Western gratification. The paper argues that the future of higher education in Africa can only be hopeful through a meticulous and creative process of cultural restitution and indigenization even as African scholars continue to cooperate and converse with intellectual bedfellows in the West and elsewhere. If Africa is to be party to a global conversation of universities and scholars, it is only appropriate that it does so on its own terms, with the interests and concerns of ordinary Africans as the guiding principle.

Source: ASC Leiden

139. O'HEAR, Ann
Power Relations in Nigeria: Ilorin Slaves and their Successors / O'HEAR, Ann

140. OBIOZOR, George A.
The Necessity for ECOWAS: a Brief Remark / OBIOZOR, George A.

African Female Elites: Origins, Ideologies, and Practices
Elite féminine africaine : origines, idéologies et pratiques
/ETHNICITY/ /CONFLICTS/ /ETHNIC GROUPS/ /GENOCIDE/ /POLITICAL PROBLEMS/ /POLITICS/ /TRIBES/
/BENIN/ /ETHNIC CONFLICTS/ /CONFLICT MANAGEMENT/
141. OCHWADA, Hannington

African studies: a re-assessment of academic tourism since 1960 / Hannington Ochwada

/AFRICAN STUDIES/ /AFRICA/

Abstract: The concept 'academic tourism' to explain trends in African studies was first applied by T. Zeleza (1993). Academic tourism in this paper connotes the historical explanation of African experiences using theoretical and conceptual frameworks borrowed from the social science centres in Europe and America. Its paradigms of analysis oscillate between Western bourgeois liberalism and Marxism. Academic tourism frequently leads to Afro-pessimism. In considering power relations, academic tourism implicitly advances the notion of the superiority of Western societies over African communities, and in scholarship, it perpetuates intellectual dependence. In fact, the struggle for control of production and dissemination of knowledge on Africa dates back to the advent of colonialism. After World War II, the Cold War fashioned scholarship on Africa, both in the West as in Africa itself. Since the late 1980s, two currents exist in contemporary scholarship of Africa. These are postcolonialism and postmodernism. However, African scholars have in recent years challenged the assumptions of Western scholars, and have penetrated Western, notably American, educational institutions. It is imperative that African scholars demystify Western epistemologies and chart out a direction for themselves.

Source: ASC Leiden

142. ODADA, Matthew

Social Responsibility and the Intellectuals / ODADA, Matthew

/INTELLECTUALS/ /ELITE/ /SOCIAL PARTICIPATION/AFRICA/

Call N°.*** CD-2549

143. OGUNTOMISSIN, G.O.; AJAYI, S. Ademola, ed.

Readings in Nigerian History and Culture: Essays in Memory of Professor J.A. Atanda Ibadan: Hope Publications Ltd., 2002.- 382p.

/HISTORY/ /CULTURE/ /ARCHAEOLOGY/ /POLITICAL SYSTEMS/ /SOCIAL STRUCTURE/ /INTELLECTUALS/ /INTERGROUP RELATIONS/ /DIPLOMACY/ /LEADERSHIP/ /CHRISTIANITY/ /NIGERIA/ /KINGSHIP/

Call N°.*** 05.01.01/OGU/12764

144. OJO, Bamidele A., ed.


/DEMOCRACY/ /CONSTITUTIONS/ /FEDERALISM/ /POLITICS/ /ELITE/ /POLITICAL LEADERSHIP/ /FOREIGN POLICY/ /NIGERIA/ /CONSTITUTIONALISM/ /POLITICAL INSTABILITY/

Call N°.*** 04.02.02/OJO/12641

145. OKEKE, Philomina E.

Postmodern Feminism and knowledge Production: The African Context / OKEKE, Philomina E.

/WOMEN/ /POLITICS/ /INTELLECTUALS/ /EDUCATION/ /AFRICA/ /AFRICA SOUTH OF SAHARA/ /STRUCTURALISM/ /POSTMODERNISM/ /GENDER/ /FEMINISM/ /SUBSAHARAN AFRICA/

146. OKEKE, Philomina E.

First Ladies Syndrome: The (En) Gendering of Bureaucratic Corruption in Nigeria

/NIGERIA/ /FEMALE/ /ELITE/ /WOMEN/
Abstract: The establishment of the National Women's Commission in Nigeria in 1990, and the subsequent creation of the office of the First Lady at the federal, state and local government levels, have paved the way for the increasing public presence of Nigerian women in the country's military regimes. A number of policies and programmes aimed at improving women's well-being, especially in the rural areas, have been initiated through these official outfits. However, the basis for their creation and organization closely align them to the whims of the male ruling class and their usual channels of bureaucratic corruption. Moreover, the representation of women in these regimes does not appear to have charted a new course for their emancipation. Rather, these regimes have only found a way to silence the large female collective and promote the interests of the male ruling class. The office of the First Lady is well integrated into the government machinery. To the extent that the First Ladies' claim to power is tied to their relationship with men in power, their actions can only reinforce the very basis of Nigerian women's subordinate status.

Source: ASC Leiden

147. **ORODHO, John Aluko**
Women's Work and the Informal Sector in Kenya: a Study of some Small-Scale Women Enterprises in Mombasa District / ORODHO, John Aluko

148. **OTAYEK, Rene, Dir.**
Le Radicalisme Islamique au Sud du Sahara : Da'wa, Arabisation et Critique de l'Occident / OTAYEK, Rene, Dir.

149. **OUEDRAOGO, Lucie; LENT, Rebecca**
Femmes Entrepreneures au Sahel / OUEDRAOGO, Lucie; LENT, Rebecca

150. **PANDJO BOUMBA, Luc**
La Violence du Développement : Pouvoir Politique et Rationalité Economique des Elites Africaines / PANDJO BOUMBA, Luc

151. **PEARCE, Tola Olu**
Population Policies and the 'Creation' of Africa / PEARCE, Tola Olu

152. **PEREIRA, Charmaine**
Between knowing and imagining: what space for feminism in scholarship on Africa? / Charmaine Pereira
African Female Elites: Origins, Ideologies, and Practices
Elite féminine africaine : origines, idéologies et pratiques

Abstract: The persistence of gender blindness in mainstream research on Africa remains a serious concern. Even CODESRIA, formed and led by (male) scholars enlightened enough to recognize that knowledge production can never be neutral, appears to find it difficult to uphold the principle that gender is a fundamental axis of division and power in all social processes and relationships. While the major conferences and ongoing research networks focusing on different aspects of gender relations are important features of CODESRIA's intellectual work, there appears to be a large gap between this arena and the space demarcated for the rest of CODESRIA's activities. This pattern suggests that gender studies in CODESRIA runs parallel to the malestream of scholarship in which gender blindness is accepted as the norm. The author illustrates her argument by analysing two texts published by CODESRIA, viz. 'Between liberalisation and oppression: the politics of structural adjustment in Africa', ed. by T. Mkandawire and A. Olukoshi (1995) and 'The military and militarism in Africa', ed. by E. Hutchful and A. Bathily (1998).

Source: ASC Leiden

153. PILEMIL, Michel
Brazzaville aux Carnassiers? Mythes et Elites en Jeu / PILEMIL, Michel
Call N°.*** 05.03.05/PIL/12649

154. PITTA, Robert; FANNELL, Jeff; McCOUAIG, Simon, ed.
South African Special Forces / PITTA, Robert; FANNELL, Jeff; McCOUAIG, Simon, ed.
/ARMED FORCES/ /MILITARY PERSONNEL/ /ELITE//SOUTH AFRICA/
Call N°.*** 01.02.06/PIT/12690

155. PRAH, K. K.
The African Elite and the Development Challenges : Problems and prospects / PRAH, K. K.
In: Southern Africa Political and Economic Monthly, N°. 7, April 1988, p.23-26
/ELITE//ECONOMIC AND SOCIAL DEVELOPMENT// /CULTURAL ASPECTS// /IMPERIALISM//AFRICA/

Abstract: From a historical perspective, this article argues that the elite concept could aid in attempts to analytically structurize the ruling class in a given society by contributing possible insights into the dynamics of the structural components of a given ruling class as aggregations of elites. A bulk of the African elite elements do not have the basis of their status rooted in ascriptive criteria of a "traditional" character. The unawareness, of African elites, of the adaptation of more initiatives of Western cultural patterns, and the petit bourgeois character are root causes of development problems. The author points out the need to centrally place African Languages and cultures as the basis of African development.

156. QUANTIN, Patrick
Qui Gouverne le Zimbabwe ? Esquisse d'un Portrait de Groupe / QUANTIN, Patrick
/RULING CLASS// /POLITICAL LEADERSHIP// /POLITICAL PARTIES// /ELITE//ZIMBABWE/
Call N°.*** 05.03.05/QUA/04906

157. RADHAKRISHNAN, Smitha
"Time to Show Our True Colors": The Gendered Politics of "Indianness" in Post-Apartheid South Africa
/GENDERED NATIONALISM/ /SOUTH AFRICAN INDIANS/ /POST-APARTHEID POLITICS/ /MINORITY NATIONALISM/

Abstract: Facing marginalization in the political context of the "new South Africa" and lost social and economic privileges under a Black government, South African Indians articulate the need to keep up culture. In so doing, they simultaneously extend the isolation fostered through apartheid and utilize newly available political language to assert a partially disadvantaged minority voice in a distinctly gendered and racialized way. Echoing the spirit of nationalism in colonial India that figured the bourgeois Indian woman as the essence of the national culture, South African Indians reinvent a feminine icon of Indian culture for distinctly political ends. At the individual level,
gendered participants in this project of cultural nationalism enact, resist, and reshape its meanings, exposing both the limitations and the possibilities for South African national identities.

158. RASHID, Abbas; SHAHEED, Farida  
Pakistan: Ethno-Politics and Contending Elites / RASHID, Abbas; SHAHEED, Farida  
/ETHNICITY/ /VIOLENCE/ /RESOLUTIONS/ /POLITICS/ /ETHNIC GROUPS/ /PAKISTAN/ /ETHNIC CONFLICTS/  
Call N°.*** 14.03.01/RAS/07490

159. RAUZDUEL, Rosan  
L'Intelligentsia du Sud et la renaissance de la culture nationale / RAUZDUEL, Rosan  
/INTELLECTUALS/ /NATIONAL LIBERATION MOVEMENTS/ /SOCIAL CLASSES/ /CULTURE/  
/TRADITION/ /AFRICA/ /ASIA/

160. REICHMAN, J.H.  
Implications of the Draft Trips Agreement for Developing Countries as Competitors in an Integrated World Market / REICHMAN, J.H.  
/INTELLECTUAL PROPERTY/ /PROPERTY RIGHTS/ /TRADEMARKS/ /PATENTS/ /COPYRIGHT/  
/INDUSTRIAL PROPERTY/ /TRADE AGREEMENTS/ /DEVELOPING COUNTRIES/  
Call N°.*** 19.02.03/REI/06818

161. RIMANELLI, Marco, ed.  
Comparative Democratization and Peaceful Change in Single-Party-Dominant Countries.  
 /DEMOCRATIZATION/ /POLITICAL PARTIES/ /POLITICAL SYSTEMS/ /ELITE/ /ELECTIONS/ /DEMOCRACY/  
/PEACE/ /ITALY/ /PORTUGAL/ /SPAIN/ /ISRAEL/ /JAPAN/ /USSR/ /HUNGARY/ /POLAND/ /CZECH REPUBLIC/  
/NICARAGUA/ /MEXICO/ /BRAZIL/ /ARGENTINA/ /INDIA/ /TAIWAN/ /NIGERIA/ /DEMOCRATIC TRANSITION/  
/SINGLE-PARTY/  
Call N°.*** 04.02.02/RIM/12673

162. ROSSATANGA-RIGNAULT, Guy  
Un Etat des lieux de la démocratie en Afrique. / ROSSATANGA-RIGNAULT, Guy  
/DEMOCRACY/ /CONSTITUTIONS/ /CIVIL LIBERTIES/ /CULTURE/ /ELECTIONS/ /INTELLECTUALS/ MASS MEDIA/AFRICA/

163. RUSSELL, Alec  
Big Men, Little People: the Leaders who Defined Africa / RUSSELL, Alec  
/POLITICAL LEADERSHIP/ /CORRUPTION/ /DICTATORSHIP/ /ELITE/ /HEADS OF STATE/AFRICA/ /KLEPTOCRACY/ /TRIBALISM/  
Call N°.*** 04.04.02./RUS/12680

164. RUTAKE, Pascal  
La Liberté Académique, Recherche et Responsabilité Sociale des Intellectuels en Afrique / RUTAKE, Pascal  
CODESRIA, Dakar SN  
165. RUTASHOBYA, Lettice Kinunda
Women Entrepreneurship in Tanzania: Entry and Performance Barriers / RUTASHOBYA, Lettice Kinunda
Addis Ababa: OSSREA, September 1998.- I-57p

Call N°.*** CD-2557

166. SAMIRA, Sid Ahmed
The Characteristics of Women Entrepreneurs in the Informal Sector that have Access to Credit: The Case of Urban Khartoum. / SAMIRA, Sid Ahmed
Thesis, MSC, Economics, University of Khartoum, Faculty of Economics and Social Studies, 1998

Call N°.*** 12.04.01/RUT/11861

167. SANOU, Fernand
Science et Révolution chez Marx et Bakounine / SANOU, Fernand
In: CEDRES Études, N°. 32, Mars 1990, p.95-163

Call N°.*** TH-11770

168. SAUL, John S.
Africa: the struggle, intellectual & political, continues … / John S. Saul

Call N°.*** CD-2535

169. SHERMAN, Mary Antoinette Brown
The State and the University in Africa: in Quest for Intellectual Freedom and Development / SHERMAN, Mary Antoinette Brown

Call N°.*** CD-2535

170. SHIVJI, Issa
The Pitfalls of the Debate on Democracy / SHIVJI, Issa
In: IFDA Dossier, N°.79, October 1990, p.55-58
171. SHIVJI, Issa G.
Intellectuals at the Hill: Essays and Talks 1969-1993 / SHIVJI, Issa G.

/INTELLECTUALS/ /DEMOCRACY/ /POLITICS/ /ACADEMIC FREEDOM/
Call N°.*** 05.03.05/SHI/06466

172. SICHERMAN, Carol
Ngugi's colonial education: "the subversion ... of the African mind"

/COLONIALISM/ /HIGHER EDUCATION/ /LITERATURE/ /UGANDA/ /KENYA/

Abstract: This paper examines the mental subversion effected upon the Kenyan writer Ngugi wa Thiong'o by the higher educational system in late colonial East Africa. It describes the impact of two institutions: Alliance High School, Kenya, and Makerere College, Uganda. Four hypotheses govern the paper: that Ngugi's primary education in a Gikuyu Independent School (1948-1955) gave him an awareness "of colonialism as an oppressive force" and a pride in peasant culture; that at Alliance High School, the combination of flexible ethnic pluralism, rigid and proselytizing Christianity, and colonial doctrinalism - along with high intellectual demands - made a lasting impact on Ngugi and gave him intellectual tools with which he later attacked the colonial mind controls; that the same combination of pluralism, doctrinalism, and intellectual rigour appeared as well at Makerere but differently proportioned: with the doctrine muted, with the intellectual demands increased, and with a much greater encouragement to write creatively; that at Leeds University, where he carried out postgraduate work in the 1960s, Ngugi found in Fanon and Marxist theory a doctrine to replace the Christian-imperial model that was inculcated at Alliance and assumed at Makerere - and that this way of thinking took root in the nationalist soil prepared in the Gikuyu Independent School. Bibliogr., notes, ref.
Source: ASC Leiden

173. SIL, Narasingha P.
An African Image of India / SIL, Narasingha P.

/TRADITION/ /CULTURE/ /SOCIETY/ /INTELLECTUALS/ /THEORY/ /RELIGION/ /CIVILIZATION/ /CULTURAL HERITAGE/ /INDIA/ /AFRICA/

174. SITHOLE, Masipula
Should African Academics be Involved in Active Politics ? Reflection of a Participant / SITHOLE, Masipula

/INTELLECTUALS/ /ELITE/ /POLITICS/ /POLITICAL PARTICIPATION/
Call N°.*** CD-2550

175. SOW, Fatou
Les Initiatives Féminines au Sénégal, une Réponse à la Crise / SOW, Fatou

/WOMEN/ /RURAL WOMEN/ /ECONOMIC RECESSION/ /INFORMAL SECTOR/ /ENTREPRENEURS/ /AFRICA/ /SENEGAL/
Call N°.*** CD-3767

176. SUBRAMANIAN, Arvind
The International Economics of Intellectual Property Right Protection : a Welfare-Theoritic Trade Policy Analysis

/INTELLECTUAL PROPERTY/ /PATENT LAW/ /INVENTORS/ /TRADE POLICY/
177. SWEETMAN, Caroline, ed.  
Women and Leadership / SWEETMAN, Caroline, ed.  

/WOMEN/ /LEADERSHIP/ /GENDER EQUALITY/ /POLITICAL LEADERSHIP/ PARLIAMENT/ /HOUSEHOLD/ /POLICY MAKING/ /WOMEN WORKERS/ /WOMEN'S RIGHTS/ /AFRICA/ /BANGLADESH/ /BOTSWANA/

Call N°.*** 14.02.03/SWE/12796

178. SY, Aïssatou  
Le Retour de la Bête Immonde ou le Racisme Intellectualisé / SY, Aïssatou  

/RACIAL DISCRIMINATION/ /INTELLIGENCE QUOTIENT/

179. TAHl, Mohand Salah  
Algeria's Democratisation Process : a Frustrated Hope / TAHI, Mohand Salah  

/DEMOCRATIZATION/ /COUPS D'ETAT/ /CONSTITUTIONS/ /ARMED FORCES/ /MASS MEDIA/ /INTELLECTUALS/ /ALGERIA/

180. TAMALA, Sylvia; OLOKA-ONYANGO, J.  
Bitches at the academy: gender and academic freedom at the African university / Sylvia Tamala and J. Oloka-Onyango  

/AFRICA/ /ACADEMIC FREEDOM/ /UNIVERSITIES/ /WOMEN'S EDUCATION/

Abstract: This article considers the nature of formal structures of higher education in Africa in which both the myths and realities of gender parity and academic freedom are played out. After an examination of the historical context, the authors deal with the present status of female education in the academy and highlight the contradictions between the traditional roles of men and women and the basic principles of academic freedom in intellectual discourse as enshrined in the two main instruments on academic freedom on the continent: the Dar es Salaam Declaration on Academic Freedom and Social Responsibility of Academics (1990), and the Kampala Declaration on Intellectual Freedom and Social Responsibility (1990). They further examine the place of the woman student in the academy. Finally, the authors consider some of the legal dimensions of the subject. They conclude that there is a lack of a comprehensive, gender-sensitive, all-embracing normative framework in which the concerns of gender and academic freedom are clearly spelt out and they show the limitations of a purely legalistic approach to the problem. The issue is deeply rooted in a variegated web of social, economic, cultural, political and conceptual problems. Any viable solution should begin at the level of the family, where education commences.

181. TANGEAOU, Saïd  
Les Entrepreneurs Marocains : Pouvoir, Société et Modernité / TANGEAOU, Saïd  

/ENTREPRENEURSHIP/ /ELITE/ /POLITICAL POWER/ /CIVIL SOCIETY/ /BUSINESS CREATION/ /MODERNIZATION/ /MOROCCO/

Call N°.*** 12.04.01/TAN/12646

182. TAYLOR, Ian  
New world orders without end?: an intellectual history of post-war North-South relations / Ian Taylor  
In: Afrika Zamani, 2001/02, N°. 9/10, p. 1-18

/NORTH-SOUTH RELATIONS/ /DEVELOPMENT/ /NEW INTERNATIONAL ECONOMIC ORDER/ /INTERNATIONAL ECONOMIC RELATIONS/ /DEVELOPING COUNTRIES/ /AFRICA/
Abstract: The intellectual history of North-South relations has been largely dominated by the debate between various strands of thought emanating from either modernization theory or dependency theory. Yet in recent times what might be termed a nascent 'post-hegemonic' new dispensation may be discerned. Whether this new turn in North-South relations is sustainable or genuinely different is one of the biggest questions facing the South today. Is it actually possible to deregulate markets and roll back the State, allowing a free rein for international capital and, at the same time, promote equity and mutual development in both North and South? In this light, is the New Partnership for Africa's Development (NEPAD) a chimera offering little substance? Those advocating such projects need to answer a most fundamental problem: is it intrinsic to the capitalist system that the generation of wealth is predicated upon poverty-producing principles, and must there always be a dominant sector and a dominated sector in society - in international terms, a North and a South? Is the call for a post-hegemonic order and a new phase in North-South relations a fantasy, or is it attainable? In short, in examining the history of relations between the developed and developing world, has a new page been turned?

In: ASC Leiden

183. TAYLOR, Ian; NEL, Philip

'New Africa', globalisation and the confines of elite reformism: 'Getting the rhetoric right', getting the strategy wrong

Published in: Third World Quarterly, Volume 23, Issue 1 February 2002, pages 163 - 180

184. TCHA-KOURA, Sadamba

Formation d'une Elite Paysanne au Burkina Faso / TCHA-KOURA, Sadamba

/PEASANTRY//ELITE//IRRIGATION//AGRICULTURAL COOPERATIVES//BURKINA FASO//LAND SECURITY//AGRICULTURAL MODERNIZATION/

Call N°.*** 05.03.05/TCH/12642

185. TETTEY, Wisdom J; PUPLAMPU, Korbla P.

Social science research and the Africanist: the need for intellectual and attitudinal reconfiguration / Wisdom J. Tettey and Korbla P. Puplampu


/SOCIAL RESEARCH//AFRICA/

Abstract: This paper describes some of the problems confronting social science research in Africa. It identifies several factors as challenges facing research: intellectual distancing of the disciplines from society, the retrogressive sociopolitical atmosphere that characterizes some African universities, and the negative attitudes of individual academics. It argues that these problems are compounded by the politics surrounding the hierarchical processes of intellectual validation and propagation at the global level. The paper concludes that without a correction of these deficiencies, it will be difficult for academics in Africa to maintain a respectable and beneficial level of research endeavour, integrity, collaboration and sustainability.

Source: ASC Leiden

186. THOMAS, Pradip N.; NAIN, Zaharom, ed.

Who owns the media: Global Trends and Local Resistances / THOMAS, Pradip N.; NAIN, Zaharom, ed.


Call N°.*** 08.16.04./THO/13007

187. TORU, Miura; PHILIPS, John Edward, ed.

Slave Elites in the Middle East and Africa: A Comparative Study / TORU, Miura; PHILIPS, John Edward, ed.
188. TOUNGARA, Jeanne Maddox
Generational Tensions in the Parti Démocratique de Côte d'Ivoire. / TOUNGARA, Jeanne Maddox

189. TOURE, Abibatou; BARRY, Mamadou Cellou; DIALLO, Pounthioun
Two Faces of African Feminism
In : CODESRIA Bulletin. N°. 1, 2003, p.2-3 (Full text)
www.codesria.org/Links/Publications/bulletin/Toure_etal.pdf

190. TOYE, John
Interest Group Politics and the Implementation of Adjustment Policies in Subsaharan Africa / TOYE, John

191. USMAN, Muhammad Tukur
Intellectual Tradition in Sokoto Emirate 1903-1960 / USMAN, Muhammad Tukur
Thesis, Doctor of Philosophy, Usmanu Danfodiyo University, Faculty of Arts and Islamic Studies, Department of History, 1998

192. VAN DR WESTHUIZEN, Janius
Adapting to Globalization: Malaysia, South Africa, and the challenges of Ethnic Redistribution with Growth / VAN DR WESTHUIZEN, Janius

193. VIVEKANANDA, Franklin Ed.
Premises and Process of Maldevelopment / VIVEKANANDA, Franklin Ed.

194. WALSH, Mary Roth, ed.
Women, Men, and Gender / WALSH, Mary Roth, ed.
New Haven: Yale University Press, 1997
African Female Elites: Origins, Ideologies, and Practices
Elite féminine africaine : origines, idéologies et pratiques

Call N°.*** 14.02.03/WAL/10222

195. WINCH, Julie, ed.
The Elite of our People: Joseph Willson's Sketches of Black Upper-Class Life in Antebellum Philadelphia. / WINCH, Julie, ed.

196. WOHLGEMUTH, Lennart; CARLSSON, Jerker; KIFLE, Henock, ed.
Institution Building and Leadership in Africa / WOHLGEMUTH, Lennart; CARLSSON, Jerker; KIFLE, Henock, ed.

197. YIEKE, Felicia Arudo, ed.
East Africa in search of National and Regional renewal / YIEKE, Felicia Arudo, ed.

198. ZELEZA, Tiyambe
The Intelligentsia and Academic Freedom: the Question of Expatriate African Scholars in African Universities / ZELEZA, Tiyambe

199. ZELEZA, Paul Tiyambe
Madam President: The Changing Gender Dynamics of African Politics (Full Text)
www.codesria.org/Links/Publications/bulletin1_06/page20-22-zeleza.pdf

200. ZELEZA, Paul Tiyambe
African universities and globalization / Paul Tiyambe Zeleza
In: Feminist Africa, 2002, N°. 1, p. 64-85

Abstract: This essay examines the dynamics and implications of globalization for African universities, as well as the gender implications of these changes, in terms of factors such as institutional access and the production of feminist scholarship. Africa's international academic relations or exchanges flow in two directions: among the African countries themselves and between African countries and countries on other continents. The essay restricts itself to exploring the linkages of African institutions of higher education outside the continent. It first examines the general implications of globalization for higher education and draws out the gender implications of
the transformations spawned by globalization. Then it explores the patterns of Africa's international academic exchanges with the North. This is followed by an interrogation of the role of the contemporary African intellectual diaspora - the question of the 'brain drain'. Finally, the essay probes the challenges of Africanizing and engendering globalization processes and discourses.

In: ASC Leiden

201. ZWEIGENHAFT, Richard L.; DOMHOFF, G. William
Blacks in the white Elite: will the Progress continue? / ZWEIGENHAFT, Richard L.; DOMHOFF, G. William
Lanham: Rowman

/SOCIAL MOBILITY/ /BLACKS/ /WHITES/ /PRIVATE SCHOOLS/ /RACE RELATIONS/ /CASE STUDIES/ /UNITED STATES/ /AFRICA/ /AFRICAN AMERICAN/
Call N°.*** 05.03.05/ZWE/12683
II - Other Resources on Line / Autres ressources en ligne

Web Sites on Gender / Sites Web sur le Genre

   Learn about UNESCO's work to promote the status of women, girls and gender equality in the areas of Education, Natural and Human Sciences, Communication and Culture.

   UNIFEM promotes women's empowerment and gender equality. It works to ensure the participation of women in all levels of development planning and practice, and acts as a catalyst within the UN system, supporting efforts that link the needs and concerns of women to all critical issues on the national, regional and global agendas.

   This page publishes texts which address gender studies and queer studies, with a particular focus upon discussions of sex, gender, sexual identity and sexuality in cultural practices.

4. [http://www.utoronto.ca/womens/gender.htm](http://www.utoronto.ca/womens/gender.htm)
   Canadian Women's Studies On-Line
   University of Toronto, Graduate Collaborative Program in Women's Studies
   This site provides information about Women's Studies Programs, Resources & Women's Organizations in Canada with links to the Virtual World of Women

5. [http://www.cwgl.rutgers.edu/publications.html](http://www.cwgl.rutgers.edu/publications.html)
   Center for Women's Global Leadership
   The Center for Women's Global Leadership (Global Center) develops and facilitates women's leadership for women's human rights and social justice worldwide.

   Information Resources for Women's Studies.

   World Bank Gender Publications.
III - Journals on Gender / Revues sur le genre

1. APC Africa-Women
   http://www.apcafricawomen.org/pula.htm

2. European Journal of Women’s Studies
   http://ejw.sagepub.com/

3. Feminist Africa
   http://www.feministaffrica.org/2level.html

4. Gender and Society
   http://gas.sagepub.com/archive/

5. Gender and Development
   http://www.oxfam.org.uk/what_we_do/issues/gender/gad/index.htm

   http://www.jendajournal.com/

7. Journal of Gender
   http://www.tandf.co.uk/journals/carfax/09589236.html

8. Studies in Family Planning
   http://www.blackwellpublishing.com/journal.asp?ref=0039-3665&site=1

9. WAGADU: A Journal of Transnational Women’s and Gender Studies
   http://web.cortland.edu/wagadu/Main/archives.html

10. Women in Action
    http://www.isiswomen.org/index.php?option=com_content&task=view&id=382&Itemid=206

11. Women’s Studies International Forum
    http://www.elsevier.com/wps/find/journaldescription.cws_home/361/description#description