

Bibliography

- Abu Sleem, M., I. (1979) *On Sudanese Personality* (in Arabic), Khartoum University Press.
- Adams, J. (1984) *Israel and South Africa*, London: Unnatural Alliance, Quartet Books, pp. 29-72.
- Ahmed, Abdel Ghafar (1973) in Asad. Talal , *Anthropology and the Colonial Encounter*. Ithaka Press-London 1973.
- Ahmed, Abdel Ghafar. (1992) *Unity in Diversity*, Khartoum University. Press, 1992.
- Ahmed, Abdel Ghafar (2003) *Anthropology in the Sudan*, Utrecht: International Books 2003
- Al Arawi, A.A. (1977) *Maghreb History: Essay in Composition* (translated into Arabic by Zokan Qarmoutt), Arab Establishment for Studies and Publishing.
- Al Ashraf, M. (1983) *Algeria, Nation and Society* (in Arabic), Algeria: National Corporation of Books.
- Al Hermassi عم تجم ال ع ذل ودل او - Center of Arab Unity Studies - Beirut
- Al Ibrahim, A.T. (1972) *From Decolonization to Cultural Revolution* (in Arabic), Algeria National corporation.
- Al-Jahiz, Omar. *The Superiority of the Sudan (Blacks) over the Bidhan (Whites)*. (Died 869)
- Al Meili, M. (1972-80) (in Arabic) *Frantz Fanon and the Algerian Revolution*, Beirut: Dar El Thakafa.
- Al Tareek. (1996) *Bimonthly Review* (in Arabic), see for example No.2, No. 2001, Beirut.
- Alier, A. (1980) *Regional Government Policy Statement*, July, Regional Ministry of Culture and Information, Juba.
- Alier, A. (1995) *Southern Sudan, Too Many Agreements Dishonoured*, London: Ithaka (Arabic translation by Bashir M. Said, Midlight, London (1992).
- Amel, Mahdi (1978) *The Colonial Mode of Production* (in Arabic), Beirut: Dar El Farabi.
- Amin, S. (1963) *Nasserite Egypt* (published under the pseudonym Hassan Riyad) 1963.
- Amin, S. (1989) (in Arabic) *A Theory on Culture*, critique of Eurocentrism) 1989, Beirut, Institute of Arab Development.
- Amin, S. (1959) *Study on the Financial and Monetary Trends in Egypt in 1957* (translated into Arabic) Cairo: Arab Institute for Research and Studies, Arab League.
- Amin, S. (1964) *Nasserist Egypt*, Paris: State Information Service. Published under the pseudonym Hassan Riad while banned in Egypt, for limited distribution between officials.
- Amin, S. (1965) *Nasserist Egypt* (translated into Arabic), Cairo: State Information Service.

- Amin, S. (1966) *Maghreb Economy: The Decolonisation in Maghreb*.
- Amin, S. (1973) *Accumulation on a World Scale* (translated into Arabic), Beirut: Dar Ibn Khaldoune.
- Amin, S. (1974) *Unequal Exchange and the Law of Value* (translated into Arabic by Adel Abdel Mahdi), Beirut: Dar El Hakika.
- Amin, S. (1974) *Unequal Development* (translated into Arabic by Burhan Ghalioun), Beirut: Dar El Tali'a.
- Amin, S. (1978) *The Arab Nation: Nationalism and Class Struggle* (translated into Arabic by Kameel Kaiser Dagher), Beirut: Dar Ibn Rushd.
- Amin, S. (1980) *Class and the Nation in the History and in the Imperial Period* (translated into Arabic by Henrit Abboudi), Beirut: Dar El Tali'a.
- Amin, S. (1981) *The Law of Value and Historical Materialism* (translated into Arabic by Salah Dagher), Beirut: Dar El Hadatha.
- Amin, S. (1981) *The Modern Arab Maghreb* (in Arabic, translated by Kamil Dagher), Beirut: Dar Al Hadatha. Third edition.
- Amin, S. (1982) *The Arab Economy Today* (translated into Arabic by Nadia El Haj), Beirut: Dar El Rouad.
- Amin, S. (1982) *Imperialism Crisis is a Structural Crisis* (translated into Arabic), Beirut: Dar El Hadatha.
- Amin, S. (1984) *Maoism and Revisionism* (translated into Arabic), Beirut: Dar El Hadatha.
- Amin, S. (1985) *The Crisis of Arab Society* (translated into Arabic by Dar El Mostaqbal El Arabi, Cairo).
- Amin, S. (1988) *Post Capitalism* (translated into Arabic), Beirut: Center for Arab Unity Studies.
- Amin, S. and F. Yashir (1988) *Mediterranean Sea in the Modern World* (translated into Arabic), Beirut: Center for Arab Unity Study.
- Amin, S. (1989) *Towards a Theory for Culture* (translated into Arabic), Beirut: Institute for Arab Development.
- Amin, S. (1991) 'Symposium on Anthropology', November Bulletin, Dakar: CODESRIA.
- Amin, S. (1991) *Some Futural Causes* (translated into Arabic), Beirut: El Farabi.
- Amin, S. *The Empire of Chaos* (translated into Arabic by Sana Abu Shakra), Beirut: Dar El Farabi.
- Amin, S. (1991) *The Great Turmoil* (translated into Arabic by Isam El Khafagi and Adib Ni'ema, Beirut: Dar El Farabi.
- Amin, S. (1992) *From the Critique of Soviet State to the Critique of National State* (in Arabic): Cairo: Arab Research Center 1991.
- Amin, S. (1993) *Intellectual Autobiography* (translated into Arabic), Beirut: Dar El Adab.
- Amin, S. (1994) 'Ideology and Social Thought', September Bulletin, Dakar: CODESRIA.
- Amin, S. and Ghalioun, B. (1996) *Dialogue of State and Religion* (translated into Arabic), Arab Cultural Center.

- Amin, S. (1996) *To Face our Current Age Crisis* (in Arabic), Cairo: Dar Sina.
- Amin, S. (1998) *Critique of our Era* (in Arabic), Beirut: El Farabi.
- Amin, S. (1999) *Atmosphere of our Era, a Critical Vision* (in Arabic), Cairo: Dar Sina.
- Amin, S. (1999) *To Face our Age Crisis* (translated into Arabic), Cairo: Dar Sina.
- Amin, S. (2000) *The Future of South in a Transforming World* (in Arabic), Cairo: Arab and African Research Center, Dar El Amin.
- Amin, S. and F. Houtart (2003) *Globalization Resistance* (translated into Arabic), Arab and African Research Center.
- Amin, S. and El Kenz, A. (2005) *Europe and the Arab World*, London: Zed Books.
- Andrade, M. de, (1980), Amilcar Cabral, *Essai de Biographie Politique*, Paris: Maspero.
- Asad, Talal. (1973) *Anthropology and the Colonial Encounter*, Ithaca Press, London 1973.
- Ashcroft, W., Griffiths, G. and Tiffin, H. (2002) *The Empire Writes Back: Theory and Practice in Post-Colonial Literatures*, London: Routledge.
- Awad, M. (1986) *Roots of Rejection in Africa* (in Arabic), Cairo: Al-Mostakbal Al-Arabi.
- Azikiwe, N. (1904-1976) *My Odyssey: An Autobiography* (1973).
- Badawi, A. R. (1945) *A History of Atheism in Islam*.
- Beshir, M.O. (1968-1975) *The Southern Sudan Conflict* (2 volumes), Khartoum University Press.
- Beshir M.O. (1982) *Terramedia: Themes in Afro Arab Relations*, London: Ithaca Press, pp. 4-100.
- Blyden, E. W. (1872) *Africa for the Africans*, African Repository, Washington, January.
- Blyden, E. W. (1908) *African Life and Customs*, London: C.M. Phillips.
- Blyden, E. W. (1905) *West Africa Before Europe*, London: C.M. Phillips.
- Blyden, E. W. (1862) *The Call of Providence to the Descendants of Africa in America. A Discourse Delivered to Coloured Congregations in the Cities of New York, Philadelphia, Baltimore, Harrisburg, during the Summer of 1862*, Liberia's Offering, New York.
- Blyden, E. W. (1887; 2nd Edition 1888; 3rd Edition 1967) *Christianity, Islam and the Negro Race*, London: W.B. Whittingham & Co., University of Edinburgh Press.
- Blyden, E. W. (1890) *The Elements of Permanent Influence: Discourse Delivered at the 15th St. Presbyterian Church, Washington, D.C., Sunday, February 16 1890* Washington: R. L. Pedleton, printer.
- Blyden, E. W. (1867) *Liberia as a Means, Not an End*. Liberian Independence Oration; July 26, 1867; African Repository, Washington.
- Blyden, E. W. (1872) *Africa for the Africans*, African Repository, Washington, January.
- Blyden, E. W. (1908) *African Life and Customs*, London, C.M. Phillips.
- Blyden, E. W. (1905) *West Africa Before Europe*, London, C.M. Phillips.
- Blyden, E. W. (1862) *The Call of Providence to the Descendants of Africa in America. A Discourse Delivered to Coloured Congregations in the Cities of New York, Philadelphia, Baltimore, Harrisburg, during the Summer of 1862*, Liberia's Offering New York.
- Blyden, E. W. (1887; 2nd Edition 1888; 3rd Edition 1967) *Christianity, Islam and the Negro Race*, London: W.B. Whittingham & Co., University of Edinburgh Press.

- Blyden, E. W. (1890) *The Elements of Permanent Influence: Discourse Delivered at the 15th St. Presbyterian Church, Washington, D.C., Sunday, February 16 1890*, Washington: R. L. Pedleton, printer.
- Blyden, E. W. (1867) *Liberia as a Means, Not an End*. Liberian Independence Oration, July 26, 1867; African Repository, Washington.
- Blyden, E. W., *The Negro in Ancient History*, Liberia: Past, Present, and Future, Washington, M'Gill & Witherow Printer, Methodist Quarterly Review.
- Blyden, E. W. (1883) *The Origin and Purpose of African Colonization. A Discourse Delivered at the 66th Anniversary of the American Colonization Society*, Washington, D. C., January 14, 1883, Washington.
- Blyden, E. W. (1862) *A Vindication of the African Race; Being a Brief Examination of the Arguments in Favor of African Inferiority* (First Published in Liberia, in August, 1857), Liberia's Offering, New York.
- Blyden, E. W. (1872) *Report on the Falaba Expedition 1872. Addressed to His Excellency Governor J. Pope Hennessy, C.M.G. by E. W. Blyden M.A.* Published by authority Freetown, Sierra Leone. Printed at the Government Office.
- Blyden, E. W. (1877) *Liberia at the American Centennial*, Methodist Quarterly Review.
- Blyden, E. W. (1898) *America in Africa*, Christian Advocate, July 28, 1898, II August 4.
- Blyden, E. W. (1900) *The Negro in the United States*, A.M.E. Church Review.
- Bulhan, H.A. (1985) *Frantz Fanon and the Psychology of Oppression*, New York and London: Plenum Press.
- Cabral, A. (1969-71), *Revolutione in Guinea: An African People's Struggle*, London. Stage 1
- Cabral, A., 1966-1970 'National Liberation and Culture', speech delivered to the Tricontinental conference in Havana in 1966, and again at the UNESCO conference in 1970.
- Cabral, A. (1980) *Unity and Struggle*, London: Heinemann.
- Caute, D., (1970), *Fanon*, London: Fontana/Collins.
- Clifford, J. and Marcus, G., eds., (1986), *Writing Culture: The Poetics and Politics of Ethnography*, Berkeley, CA: University of California Press.
- Curtis, Michael.(1981) *Israel in the Third World*. Transactions Publishers.
- Deng, F.M. (1973) *Dynamics of Integration: A Basis of National Integration in the Sudan*, Khartoum University Press.
- Deng, F.M. (1978) *Africans of Two Worlds: The Dinka in Afro-Arab Sudan*, New Haven and London: Yale University Press.
- Deng, F.M. (1999) *War of Visions, (Arabic translation)*, A. Hasan, Cairo: CSS.
- Deng, F.M. (2001) *The Dinka of the Sudan (Arabic translation)*, S. A. Daw, : CSS.- Cairo.
- Dinitz, S. (1984) 'Israel as Strategic Wealth for the U.S.A.', in *Ma'arakbant* No. 291 – January, Jerusalem (translated into Arabic by Al Malaf in May 1984).
- Djaghlol, A. (1981) *Contemporary History of Algeria* (in Arabic), Beirut: Dar El Hadatha.
- Djaghlol, A. (1984) *Colonialism and Cultural Conflicts in Algeria* (in Arabic), Beirut: Dar El Hadatha.

- Du Bois, W., (nd), *The Souls of Black Folk* – Introduction to the (translation by H. Sharawy).
- Eizenstat, S.N., (1984a), 'Anatomy of Special Relationship', in *The American Zionist*, New York, July-August.
- Eizenstat, S.N. (1984b), 'The Attitudes of Formulating the Israeli Society', in *Srika Godest*, Jerusalem March/April translated into Arabic in LAS Bulletin.
- El Aalem, M. and Azim Anis, A., (nd), *The Future of Culture in Egypt*.
- El Cheikh, S. (2003) *Armed Struggle, or Time of Certainty* (in Arabic), Cairo: Al Dar misriya Al Libnania.
- El Kenz, A., (1991), *The Challenge of Modernity*, Dakar: CODESRIA.
- El Taymoumi and El Hadi, (1999), *Colonial Capitalism and Pre-capitalism Social Formations* (in Arabic), Tunisia: Dar Mohamed Ali el Hami.
- El Taymoumy, El Hadi, eds., (1999) *Debate on Imperialism*, (dar el hamy-tunisia)
- Fadl, Y. (1975) *Studies on the History of Sudan* (in Arabic), Khartoum University Press.
- Fanon, F. (1952) 'North African Syndrome', first published in *Esprit in Paris* in 1952 and republished in 1958 in *Toward the African Revolution*.
- Fanon, F. (1961) *The Wretched of the Earth* (in Arabic), Beirut: Dar El Talea.
- Fanon, F., (1967) *Black Skin, White Masks* (published in French as *Peau Noire, Masques Blancs* in Paris in 1952), New York: Grove Press.
- Fanon, F. (1970) *Year five of the Algerian Revolution* (published in Arabic as *Sociology of a Revolution*), Beirut: Dar El Talea.
- Fanon, F. (1970) *Towards the African Revolution*, London: Penguin.
- Farag, A.F. (2001) *African Economy from Regional Integration to Globalization* (in Arabic), Cairo: Dar El Nahda.
- Fayek, M. (1979) *Nasser and the African Revolution*, Dar elWahda, Beirut
- Galtung, J. (1976) 'Conflict on Global Scale, Social Imperialism and Sub-imperialism, Continuities in the Structural Theory of Imperialism', in *World Development*, Vol. 4 No. 3 March, UK: Pergamon Press, pp. 153-165.
- Garang, J. (1971) *The Dilemma of the Southern Intellectuals: Is It Justified?*, Khartoum University Press.
- Garang, J. (1997) *John Garang: His Vision of the New Sudan, and the Issues of Unity and Identity. In the light of his visit to the ARE, (Egypt) Nov.-Dec. 1997*.
- Garang, J. (1998) *Vision and Program of the SPLM*.
- Garang, J. (1984) *Appeal to the Sudanese People on the Founding of the SPLM*, press release, March.
- Geiss, I. (1974) *Pan African Movement*, (translation into English by A. Keep), London: Menthuen.
- Gibson, R., nd, *African Liberation Movements* (revision) (translated by H. Sharawy), Cairo: The Higher Council for Culture.
- Gramsci, A. Notes from Prison, (translation into Arabic: A. Ghoneim. Dar El-Mustakbal 1993).

- Grumme and Stewart, eds., (1981), *Modes of Production in Africa*,
 Gunther, J. (1987) *Inside Africa*, London: Beaufort Books (first published 1955).
 Hallahmi, B. (1983), 'Israel and South Africa 1982: Business as Usual and More',
 Jerusalem: *New Outlook*, March/April.
 Hammad, M., (1981) *The Political System of Settler Colonialism, Comparative Study on
 Israel and South Africa* (in Arabic), Beirut: Dar El Wahda.
 Hansen, E., (1977) *Frantz Fanon: Social and Political Thought*, Ohio State University Press.
 Harbi, M., (1983) *The National Liberation Front* (in Arabic), Beirut: Dar El Kalema.
 Harir, S., (1997) *Sudan, Debacle or Renaissance?* (in Arabic), Cairo: CSS.
 Hazzan, N. (1984) 'The Present Trends of the Israeli-African Relations', in *Skera Gorset*
 No. 6 June (in Hebrew, translated into Arabic in Al Maluf, September 1984) and Le
 Monde, 17 October 1982.
 Hichens, W., ed., (1972) Sayyed, A. Nassir. Al-Inkishafi. The Souls, awaiking – Nairobi.
 Hountondji, P. (1993) CODESRIA Conference on Anthropology and Africa 1993
 Hountondji, P. (1997) *Endigenous Knowledge*, Dakar: CODESRIA.
 Hunwick, J. (1976) The Study of Muslim Africa. In: *African Studies Since 1945 C. Fayef-*
 London.
 Hussein, A. (1981) *Egyptian Economy from Independence to Subordination 1974-1979* (in
 Arabic), Beirut: Dar El Kalima.
 Hussein, A. Dependency and National Independence (in Arabic)
 Center of Arab unity Studies, Beirut.
 Ibrahim, A.A. (nd) *About the Blocked Oil Well, and the Great Palace in Sudanese Politics* (in
 Arabic), unpublished study.
 Ibrahim, M.M. (1976) *Sudanese Thought, its Origin and Development* (in Arabic),
 Khartoum University Press.
 Junther, J. (1955) *Inside Africa*, Harper & B.
 Ki-Zerbo (1980) *General History of Africa* (in Arabic) UNESCO.
 Keirnan, J. (1978,) *America, the New Imperialism*, London: Zed.
 Khaled, M. (2000) *South Sudan in Arab Vision* (in Arabic), Beirut: Trath Publishing.
 Khalek, A.E.G. (1974) *World Economy from the Centre to the Periphery* (in Arabic), Dar
 El Nahda El Arabia.
 Kmeir, A., ed. (1998) *John Garang, His Vision of the New Sudan, and the Issues of Unity
 and Identity, in the Light of his Visit to ARE*, Al-Magmouah Al-Istisharia, Cairo.
 Lago, J. (1978), Speech Addressed to the Legislative Council, Khartoum publication
 Lago, J. (1980) *Decentralization of the South*, Khartoum University Press.
 Lago, J. (1981) *Decentralization: A Necessity for the Southern Provinces of the Sudan*
 (Khartoum publication).
 Larson, C.R. (2001), *The Ordeal of the African Writer*, London: Zed Books.
 Lumbrose, A. (1984) 'Dollarization Programme in Israel', *Economist*, May.
 Lynch, H.R. (1967) *Edward Wilmot Blyden: Pan Negro Patriot*, Oxford University Press.
 Macamo, E.S., ed. (2005) *Negotiating Modernity*, Dakar: CODESRIA.

- Macey, D. (2000) *Frantz Fanon: A Biography*, New York: Picador.
- Mafeje, A. (1971) *Ideology of Tribalism*, (JMAS February 1971).
- Mafeje, A. (1991) *The Theory and Ethnography of African Social Formations*, Dakar: CODESRIA.
- Mafeje, A. (1996) *Anthropology and Independent Africans, Suicide or End of an Era*, Dakar: CODESRIA.
- Mafeje, A. (1996) 'Review on Anthropology and Africa', June Bulletin, Dakar: CODESRIA.
- Mafeje, A. (2007) *African Social Formations* (translated by H. Sharawy with Mostafa Magdi El Gammal), AARC.
- Magubane, B. (1971) 'A Critical Look at the Indices Used in the Study of Social Change in Colonial Africa', in *Current Anthropology*, Vol. 12, No. 4/5, p.419.
- Mahmoud, H. (1971) *Class Struggle in Egypt* (in Arabic), Beirut: Dar El Tali'a.
- Malwal, B. *Sudan: Connection between Arab and Non-Arab Africa*, (in Arabic) Sudanese Ministry of Culture, Khartoum.
- Malwal, B., ed., *The Sudan: A Second Challenge*, London: Sudan Democratic Gazette (Newsletter).
- Mamdani, M. (1976) *Politics and Class Formation in Uganda*, Africa World Press.
- Mamdani, M. (1996) *Citizen and Subject: Contemporary Africa and the Legacy of Late Colonialism*, Princeton University Press.
- Mamdani, M., ed., (2000) *Beyond Rights Talk and Culture Talk: Comparative Essays on Rights and Culture*, St. Martin's Press.
- Mamdani, M., 2001, *When Victims Become Killers: Colonialism, Nativism and Genocide in Rwanda*, Princeton University Press.
- Mamdani, M. (2004) *Good Muslim, Bad Muslim: America, The Cold War, and the Roots of Terror*, New York: Pantheon Books.
- Mamdani, M. (2005) 'America and Political Islam', Zed space net, 29 January.
- Mamdani, M. (nd) *The Politics of Naming: Genocide, Civil War, Insurgency*, London: Zed space net.
- Mamdani, M. (nd) *The Policies Behind the Term Genocide, the Civil War and the Uprising*, London Book Review.
- Mansour, (1992) *Fawzy, Khorouj el arab men al tarikh (Arabs depart the history)* Dar Madbouly, Cairo.
- Marcuse, H. (1991) *One Dimensional Man*, Beacon Press.
- Mbeki, T. (1995) 'South African Renaissance', from the address to the Transkai University, May 1995.
- Mbeki, T. (1998) *Speech to the Nation*, Govt publication.
- Mbeki, T. (1998) *Africa, The Time Has Come*, Cape Town: Tafelburg Publishers.
- Mkandawire, T. ed. (2005) *African Intellectuals*, Dakar: CODESRIA.
- Moety, A. and Basset, A., eds. (1998) *Globalisation and its Social Dimensions in the Arab World* (in Arabic), Cairo: Dar Madbouly.

- Mom, K.N., ed. (1988) *North South Relations in the Sudan since the Addis Ababa Agreement*, Khartoum University Press.
- Mousa, Ayda El Azab (1978) *Guinea and Cape Verde* (in Arabic), Cairo: African Society publication.
- Mujahid, H. (1985) *Imperialism as World Phenomenon* (in Arabic), Cairo: Alam El Kutub Press, pp. 136-154.
- Munthe, L. (1989) *la tradition Arabico-Malgache*, Oslo.
- Mursi, F. (1983) *The Political Economy of Israel* (in Arabic), Cairo: Al Mustakbal El Arabi Press, pp. 7-9, 26, 138, 167, 169.
- Nabudere, D., Rodney, W. *et al.* (1976) *Maji Maji*, non periodical bulletin.
- Nasser, G.A. (1953) *Philosophy of the Revolution* Govt. publication, Cairo.
- Nyaba, P.A. (2000) *The Politics of Liberation in South Sudan*, Kampala: Fountain Publishers.
- Nyong'o, P.A., ed. (1995) *Popular Struggle for Democracy in Africa* (translated by H. Sharawy), Arab Research Center.
- Ouda, Abdel, M. (1969) *The Determining Years in Africa*.
- Ouda, Abdel, M. (1984). *The Arabs and Africa*, Center of Arab Unity Studies, Beirut 1984.
- Ouda, Abdel, M. (1999) *Egyptian Policy and Nile Valley*, al ahram booklets.
- Ouda, Mahmoud (1981) *Peasants and State: The Political Structure among the Egyptian Peasantry* (in Arabic) Almaarifa, Egypt.
- Padmore G. (1956) *Pan Africanism or Communism*, Dennis Dobson.
- Parti Socialist et l'Afrique Sud Saharienne, Documents africains 1981 Paris, p. 35.
- Pieterse, J.N. (1985) 'Israel Role in the Third World', in *Race and Class*, Vol. 26 No.3.
- Pieterse, V. and Jenkins, S.. (1984) 'Destabilisation in Southern Africa', in *African Affairs*, January, pp. 11-32.
- Prah, K. (2001) *African Languages for Mass Education* (translated by H. Sharawy), Cairo: Dar El- Amin.
- Prah, K. (2007) *Capitaine: A Critical Study of an 18th Century African* (translated by H. Sharawy).
- Prah, K. (2008) *Africa from the 18th Century On* (translated by H. Sharawy), (Capitaine) Dar El Amin.
- Rahman, A. (1974) (in Arabic) *Israel and Africa*, Beirut.
- Rasheed, A. (1999) *Cultural Dependency* (in Arabic) AARC- Cairo.
- Rattray, S. (1969) *Hausa Folklore*, Negro Universities Press. N.Y 1969.
- Rigby, P. (1996) *African Images, Racism and the End of Anthropology*, Oxford: Berg.
- Rodney, W. (1972) *How Europe Underdeveloped Africa*, Bogle-L'Ouveture Publications & Tanzania Publishing House: London & Dar es Salaam.
- Saad, A.S. (1976) *The Socio-economic History of Egypt in the Light of the Asian Mode of Production*, (in Arabic), Beirut: Ibn Khaldoun.
- Salama, G. (1980) *The Foreign Policy of Saudi Arabia Since 1945* (in Arabic), Beirut: Institute of Arab development; Cairo: Alam El Kutub Press (1985), pp. 136-154.

- Schulte, B. (1974) *Reinventing Anthropology*.
- Seght, T. (1984) 'New Details on Arms Exporting', in *Lutert Rachett*, Jerusalem 4 April.
- Sharaf El Din, F. (1993) *Culture and Ideology in the Arab World* (in Arabic), Beirut: Dar El Adab.
- Sharawy, H., ed. (1975) *Africa Hand Book* (in Arabic), Cairo: African Society of Egypt.
- Sharawy H. (1977) 'The Social Fabric of Arab African Relations, a Reading of Francis Deng on the Dinka' (in Arabic), Khartoum: Sudanese Culture Magazine.
- Sharawy, H. (1978) *The African Revolution in Angola* (in Arabic), Baghdad: Ministry of Culture.
- Sharawy, H. (1978) *A New Reading for the Realities of Relations between the Arab-African Liberation Movements* (in Arabic), Khartoum, Afro-Asian Studies Institute.
- Sharawy, H. (1978) *African Liberation Movements* (in Arabic), Khartoum: Afro-Asian Studies Institute.
- Sharawy, H. (1981) *Africa - Liberation and Developments Issues* (in Arabic), Cairo: Dar Elthaqafa el jadida.
- Sharawy, H. (1984) *Arabs and Africans, Face to Face* (in Arabic), Cairo: Dar El Thakafa El Gaded, pp. 259-323.
- Sharawy, H. and El- Rahman, A.A. (1985) *Israel and Africa* (in Arabic), Cairo: Dar el-Fikr al- Arabi.
- Sharawy, H. (1987) 'Al-Mughtariboun Al-Arab fi gharb Afriqia (The Arab Expatriates in West Africa)', in Dr Raouf Hamed Abbas, ed., *Al-Arab fi Afriqia* (The Arabs in Africa), pp. 291-362, Cairo: Dar As-Saqafal Arabia.
- Sharawy, H. (1994) *Dialogues with Samir Amin* (in Arabic), Damascus: Dar I'bal.
- Sharawy, H. and Shivji, I. (1995) *Human Rights in Africa and the Arab World* (in Arabic), CODESRIA –AARC: published by AARC Cairo.
- Sharawy, H., ed. (1998) *Middle Easternism – An American Zionist Project* (in Arabic), Cairo: Madbouli Library.
- Sharawy, H. (2000) 'From the Colonialism to Liberation' (in Arabic) in *Encyclopaedia of Twentieth Century Events*, Cairo: Arab Center for Future Studies.
- Sharawy, H. (2001) *Culture of National Liberation* (in Arabic), Cairo: Madbouli Books.
- Sharawy, H. (2001a) *Africa in the End of a Century* (in Arabic), Dar El- Amin.
- Sharawy, H. (2001b) *Racism Storms the South*, Accra: AHRO.
- Sharawy, H. (2001c) *Samir Amin: International Thinker* (in Arabic), Beirut: Al Tareek, No. 2.
- Sharawy, H. (2002) *Africans and Arabs in the Storm* (in Arabic), Cairo: AOHR.
- Sharawy, H. (2005) *Afro-Arab Times* (Dar el alam althalet) Cairo.
- Sharawy, H., ed. (2006) *Heritage of African Language Manuscripts (Ajami) in Arabic Characters*, Bamako: Afro-Arab Cultural Institute (in Arabic, English and French).
- Sharawy, H. (2010a) *Africa: From a Century to Another* (in Arabic), Cairo: Dar Jazeeraat El Ward.

- Sharawy, H. (2010b) *Political and Social Thought in Africa* (in Arabic), Cairo: Dar El Mahrousa.
- Sharawy, H., ed. (2010b) *On Development and Democracy* (in Arabic), Cairo: AARC.
- Shebeika, M. (1964) *Sudan Across the Centuries*, Beirut: As-Saqafa.
- Shivji, I.G. (1976) *The Silent Class Struggle in Tanzania*, Tanzania Publishing House.
- Shukr, A.G., ed. (1994) *The Political Alliances in Egypt* (in Arabic), AlAhaly.
- Simdar, M. (1984) 'The Free Trade Zone between Israel and the USA', in *Rafaon Likliklam*, No. 121, July, Jerusalem (in Hebrew, translated into Arabic by 'Al Malaf' – Sypress-November 1984).
- Sokolov, Y. (1970) *Folklore*, translated by H. Sharawy and A. H.. Hawas Cairo.
- Stephen, G. (1984) *Taking Sides: America's Secret Relations with a Militant Israel*, New York: William Morrow. (translated into Arabic by Institute for Palestine Studies Beirut 1985), pp. 216-228.
- Taher, L.E. (1994) 'Gramsci in the Arab World' (in French), Translated into arabic *Al Tareek Review* No. 3, Beirut 1998.
- Taher, L.E. (nd) *Sociology in Tunisia: (in):Towards Arab Sociology* (in Arabic), Center for Arab Unity Study.
- Temu, A. (1981) *Historians and African History*, London: Zed.
- Thabet, A. (1992) *The State and the International Order: The Effects of Subordination in Egypt* (in Arabic), Center of Political Research and Studies, Cairo University.
- Tidhistur, R. (1984) 'The Industrial Military Component in Israel', in *Ha'artiz*, Jerusalem, 15 August 1984.
- Turner, L.A.J. (1986) *Frantz Fanon: Soweto and American Black Thought, News and Letters*, Chicago,
- US Department of State (2002) *The Outlook for Peace in the Sudan*, Report to the President of the United States by John C. Danforthe, Special Envoy for Peace, 2 April.
- US Department of state (2002) US Policy to End Sudan War, Report of CSIS Taskforce on US/Sudan Policy, February 2001, Co-chairs: Francis Deng and S. Morrison.
- Worsely, P. (1966) 'The End of Anthropology' to the anthropological congress
- Zahar, R. (1969) *Frantz Fanon, Colonialism and Alienation*, New York and London: Monthly Review Press.