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CODICE

The Problematic of the State in Africa
La problématique de l'Etat en Afrique

Bibliography / Bibliographie

Annual Social Science Campus
Campus annuel des sciences sociales

16 - 20 / 11 / 2004

Introduction

CODESRIA is organising from 16 to 20 November 2004 the third edition of the Annual Social Science Campus on the theme *“The Problematic of the State in Africa”*.

For this purpose, CODESRIA Documentation and Information Centre (CODICE) has generated this bibliography which covers the theme

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Introduction

Le CODESRIA organise du 16 au 20 novembre 2004 la troisième édition du Campus annuel des sciences sociales ayant pour thème « *La problématique de l’Etat en Afrique* ».

A cet effet, le Centre de documentation et d’information du CODESRIA (CODICE) a compilé cette bibliographie couvrant le thème

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L'Etat, au sens où il est défini dans le dictionnaire *Le petit Larousse* comme une « entité politique constituée d'un territoire délimité par des frontières, d'une population et d'un pouvoir institutionnalisé », répond partout dans le monde aux mêmes critères de dénomination ; partout, il a été spécifié comme étant une entité structurée, personnifiant juridiquement une nation dont elle est sensée incarner la souveraineté. Cependant, en Afrique, ses formes et contours laissent apparaître une certaine particularité locale, tout en conservant un semblant d'uniformité continentale..

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Thèse de doctorat soutenue à Toulouse, 5/12/02

L'objectif de cette recherche est d'étudier pourquoi la construction de l'Etat moderne en Ethiopie au XXe siècle a échoué. Les réponses apportées jusque-là par la sociologie de l'Etat quant à l'échec de la construction de l'Etat moderne en Afrique en général et en Ethiopie en particulier demeurent non seulement insuffisantes mais elles ont l'inconvénient d'empêcher une interrogation pertinente sur la problématique de l'Etat en Afrique.

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les contributions ont été regroupées autour des trois " besoins d'Etat " dont elles illustrent les implications. On découvrira dans la première partie la diversité des conditionnalités, voire les divergences entre bailleurs de fonds, à la recherche d'une meilleure efficacité pour l'Etat africain. Ensuite, la deuxième partie montre progressivement que le " besoin de légitimité " ne peut être trouvé que par

l'indigénisation de l'Etat. Enfin, la troisième partie aborde la question de la sécurité, non moins mystérieuse puisque le plus souvent vécue, plutôt qu'expliquée, à partir d'un sentiment d'insécurité.

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L'ÉTAT EN AFRIQUE FITILA

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